





Maldon District Community Safety Partnership Steering Group
Meeting to be held on Thursday 19 February 2009
At: 14:00
At: Maldon District Council - Training Room



- | | | | |
|----|--|---------|--------------------------------|
| 1. | Introductions and Apologies for Absence. | 5 mins | |
| 2. | Notes of the previous meeting held on 20 November – copy attached  L:\Meeting Agenda, Items & Minu | 5 mins | Julia MacKenzie |
| 3. | Matters Arising | 5 mins | Julia MacKenzie |
| 4. | Presentation by Federation of Small Businesses Ken Wickham – Branch Vice Chairman, South Essex Branch | 15 mins | Ken Wickham |
| 5. | Report of the Partnership Manager – Community Safety & LSP – copy attached  L:\Meeting Agenda, Items & Minu | 10 mins | Julia MacKenzie |
| 6. | Strategic Assessment Draft and Partnership Plan – to be tabled | 5 mins | Julia MacKenzie |
| 7. | Update on Crime Figures – copy attached  L:\Meeting Agenda, Items & Minu | 10 mins | Chief Inspector Nick Lee |
| 8. | Killed and Seriously Injured (KSI) – copy attached  L:\Meeting Agenda, Items & Minu | 5 mins | Chief Inspector Nick Lee |
| 9. | Report of the Community Safety Anti-Social Behaviour Co-ordinator – copy attached  L:\Meeting Agenda, Items & Minu | 5 mins | Julia MacKenzie |

10. Report from Sub-Group Chairs – copy attached 10 mins Julia Mackenzie
- 
L:\Meeting
Agenda, Items & Minu
11. Finance Report 2008/09 and Spending Plan 09/10 – copy attached 10 mins Julia MacKenzie
-  
L:\Meeting L:\Meeting
Agenda, Items & Minu Agenda, Items & Minu
12. BCU Funding 2007/8 – copy attached 10 mins Chief Inspector Nick Lee
- 
L:\Meeting
Agenda, Items & Minu
13. Any Other Business 20 mins Julia Mackenzie
14. Date and Time of Next Meetings
- 21 May 2009 – 14:00
20 Aug 2009 – 14:00
19 Nov 2009 – 14:00